

EQUIPMENT & PROCEDURES

METHOD OF SURVEY:

SURVEY PERFORMED BY FIELD TRAVERSE

INSTRUMENTATION: LEICA TS16 ROBOTIC ELECTRONIC TOTAL STATION

MEETS OR EXCEEDS STATE STANDARDS WAC 332-130-090

BASIS OF BEARING: THE MONUMENTED CENTERLINE OF 185TH ST. N.W., AS THE BEARING OF N 89'49'39" E.

LEGAL DESCRIPTION

PARCEL A: 370590-0025

THE EAST HALF OF THE NORTH 120 FEET OF TRACT 5, JERSEY SUMMER HOMES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 21 OF PLATS, PAGE 96, RECORDS OF KING COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

PARCEL B: 370590-0021

LOT 1, SHORT PLAT NUMBER 780013 AS RECORDED UNDER RECORDING NUMBER 8108280819, BEING A PORTION OF THE NORTH 150 FEET OF TRACT 4, JERSEY SUMMER HOMES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 21 OF PLATS, PAGE 96, IN RECORDS OF KING COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

TOTAL AREA = 17,036 SF, 0.39 ACRES

VERTICAL DATUM

ELEVATION = 433.72'

NAVD 88 FOUND CITY OF SEATTLE BRASS CAP, STAMPED "8001" IN THE TOP BACK OF PEDESTRIAN CURB IN FRONT OF A FIRE HYDRANT, IN THE SOUTHEAST QUADRANT OF THE INTERSECTION OF N. 185TH ST. & MERIDIAN AVE. N.

SURVEY REFERENCES

1. RECORD OF SURVEY AFN—20160913900015 2. SHORT PLAT AFN—9701029006 3. SHORT PLAT AFN-8108280819

LEGEND

FOUND SECTION CORNER MONUMENT AS NOTED

CALCULATED MONUMENT

FOUND CONCRETE MONUMENT AS NOTED

SET 1/2" X 24" REBAR W/CAP STAMPED "PCS 37536" EXISTING REBAR W/CAP, AS NOTED

SET NAIL AND WASHER STAMPED "PCS 37536"

EXISTING NAIL AND WASHER AS NOTED

RIGHT OF WAY CENTERLINE

CATCH BASIN WATER VALVE

WATER METER

SANITARY SEWER MANHOLE MAILBOX

SIGN POST

UTILITY/POWER POLE

CONIFEROUS TREE

DECIDUOUS TREE

CEDAR PINE

SPRUCE HEMLOCK

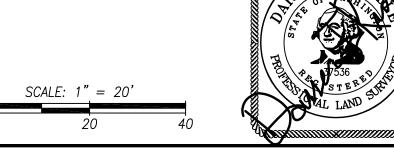
JUNIPER

VM VINE MAPLE HOL HOLLY



1.) THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PARTIES WHOSE NAMES APPEAR HEREON ONLY, AND DOES NOT EXTEND TO ANY UNNAMED THIRD PARTIES WITHOUT EXPRESS RECERTIFICATION BY THE LAND SURVEYOR OF RECORD.

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LAND SURVEYING & MAPPING

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TOPOGRAPHIC SURVEY FOR:

12.13.21

MSR COMMUNITIES 5

212468top.dwg

NE 1/4, NE 1/4, SEC.7, T.26N., R.4E., W.M. DRAWN BY DATE DRAWING FILE NAME SCALE