

# 2022 Comprehensive Plan Amendments

Planning Commission Public Hearing  
October 6, 2022



# Annual Docket Process

- Growth Management Act
- Docket
- List of Proposed Amendments
- Planning Commission Discussion and PH
- Council Discussion and Action



# The Comprehensive Plan Amendment Docket

- Is a list of proposed amendments collected during 2021.
- Commission discussed the amendments on September 1.
- One amendment, Amendment #3, is site-specific which is reviewed by the Hearing Examiner.
- Tonight, the Commission will make a recommendation to Council for the amendments on the 2022 Docket.



# Amendment #1

- **Goal 1: Safety**

Make Shoreline's transportation system safe and comfortable for all users, regardless of mode or ability.

- **Goal 2: Equity**

Ensure all people, especially those whose needs have been systemically neglected<sup>1</sup>, are well served by making transportation investments through an anti-racist and inclusive process which results in equitable outcomes.

## Climate Resiliency

T1. Work to reduce vehicle miles traveled (VMT) and transportation-related greenhouse gas emissions in line with the level needed to meet emission reduction goals in the Climate Action Plan.

T2. Reduce the impact of the City's transportation system on the environment through expanded zero-emission vehicle use and active transportation options and identify opportunities to increase electric vehicle charging infrastructure when planning and designing transportation projects and facilities, on City rights-of-way or adjacent property(s), or through other transportation policies and programs.



# Amendment #1

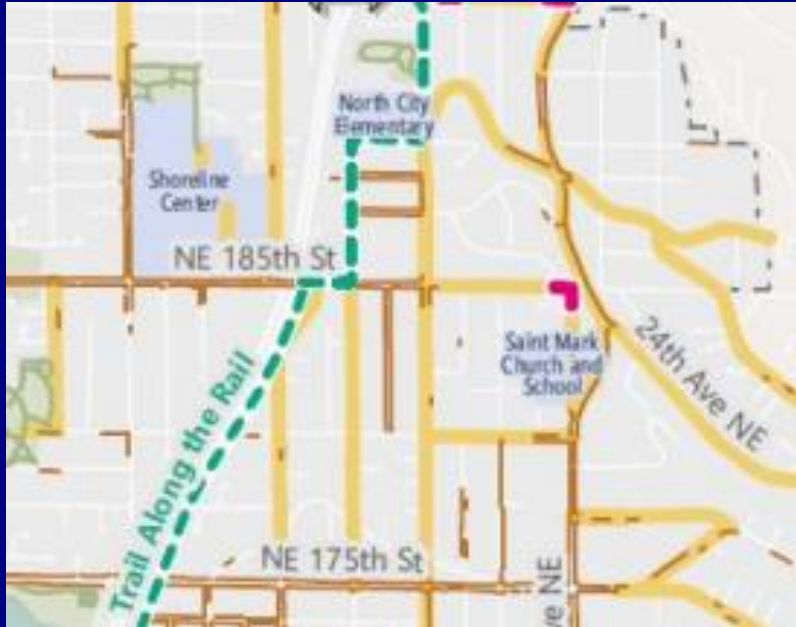
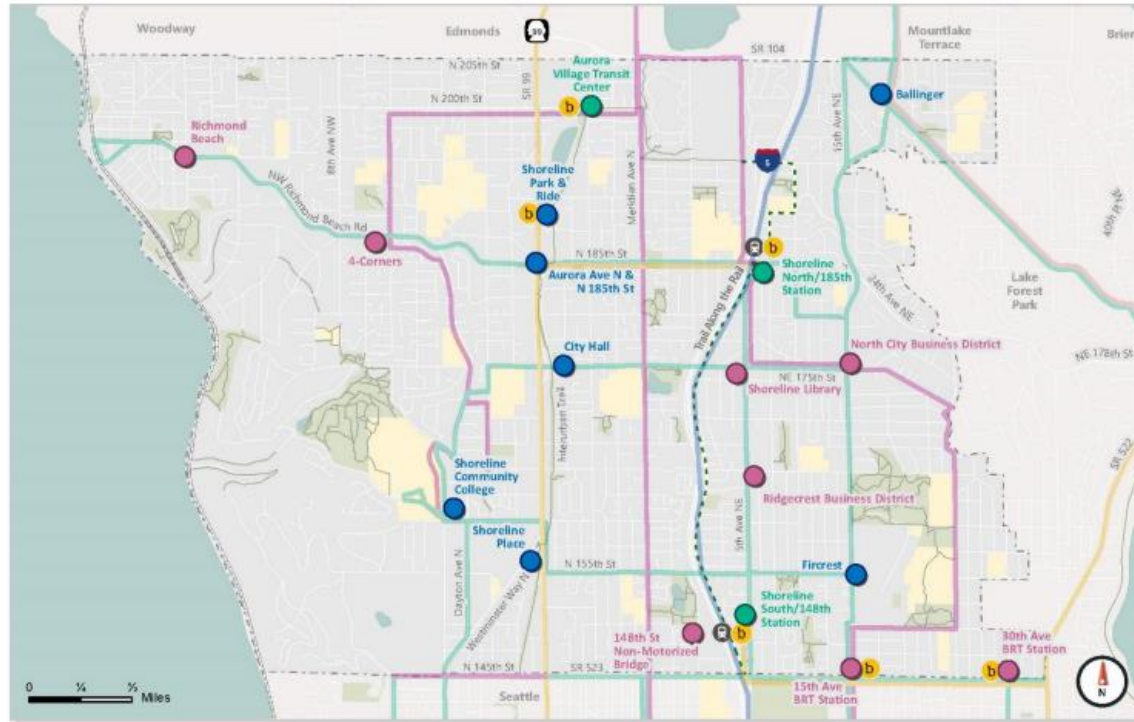


Figure 14. Bicycle Level of Traffic Stress Categories

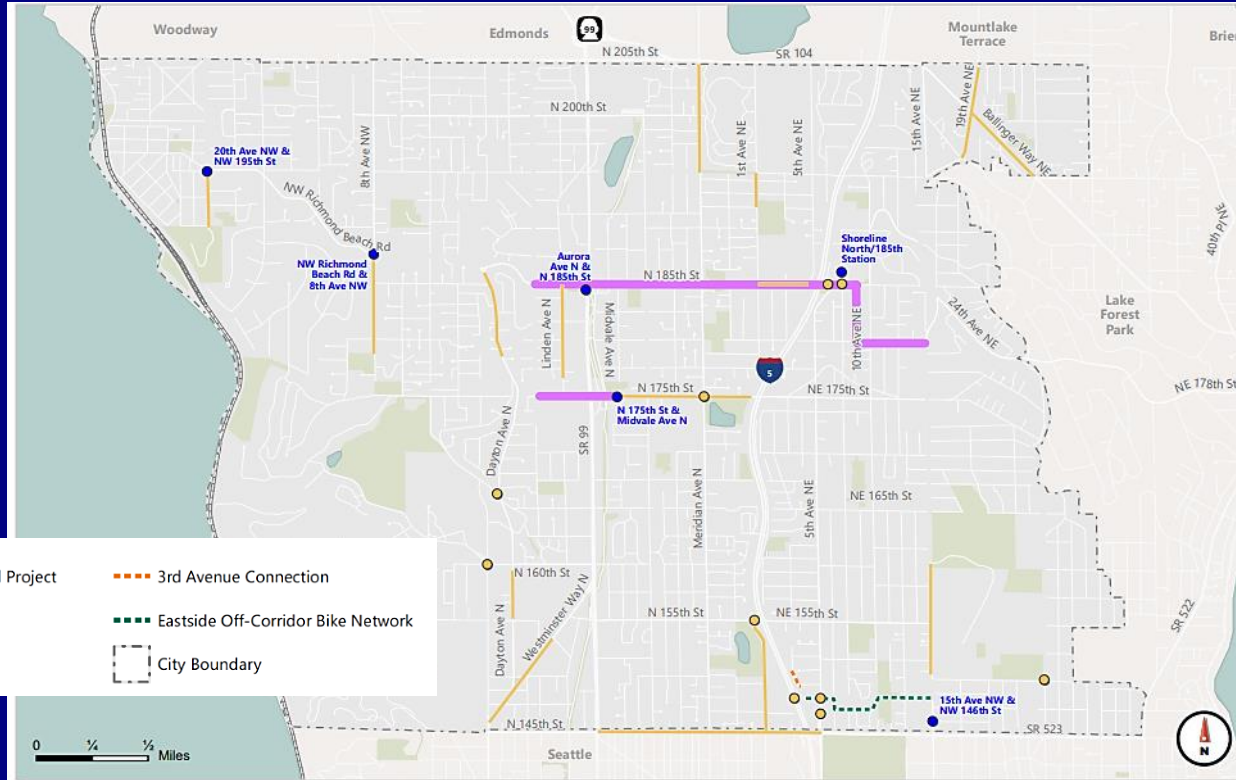


# Amendment #1

Figure 19. Shared-Use Mobility Hub Plan



# Fiscally Constrained 20-Yr List



# Amendment #2

## Amendment #2 – 2024 Comprehensive Plan Major Update.

Fall 2022	Winter-Spring 2023	Summer 2023	Spring-Summer 2024	Fall 2024
<ul style="list-style-type: none"><li>• Scoping &amp; work plan</li><li>• Assess new requirements</li><li>• Develop engagement strategy</li></ul>	<ul style="list-style-type: none"><li>• Engagement kick-off</li><li>• Community visioning</li><li>• Stakeholder engagement</li></ul>	<ul style="list-style-type: none"><li>• Update vision statement</li><li>• Review &amp; revise plan elements</li><li>• Engagement (ongoing)</li></ul>	<ul style="list-style-type: none"><li>• Prepare draft plan</li><li>• Public hearings</li><li>• Engagement (ongoing)</li></ul>	<ul style="list-style-type: none"><li>• Council Adoption</li></ul>



# Amendment #3

Amendment #3 – Amend the Comprehensive Plan Land Use Map Designation from Public Facility to Mixed-Use 1 and change the Zoning from Residential, 18 units/acre (R-18) and Mixed-Business (MB) to Mixed-Business (MB) at the King County Metro Park & Ride Facility at 19000 Aurora Avenue N.



N 192ND ST

Public Facility

283900532

4

854

Public Facility

Mixed Use 1

Density  
Residential

18828

AURORA AVENUE

M  
U

188

Mixed Use 1



WHTT  
N 192ND ST

R18

R18  
MB

4

854

R6

18828

MB

AURORA AVE N

18

912

916



# Amendment #4

Amendment #4 – Amend the Land Use Element to add a new policy “Housing development and preservation of significant trees can co-exist with the goal of maintaining and increasing Shoreline’s urban tree canopy”.



# Amendment #4

## Applicant Proposal –

“Housing development and preservation of significant trees can co-exist with the goal of maintaining and increasing Shoreline’s urban tree canopy”.

## Staff’s Proposal –

*“Develop regulations to maintain and increase Shoreline’s urban tree canopy with the goal of encouraging tree retention and protection while also increasing housing opportunities and choice.*”



# Amendment #5

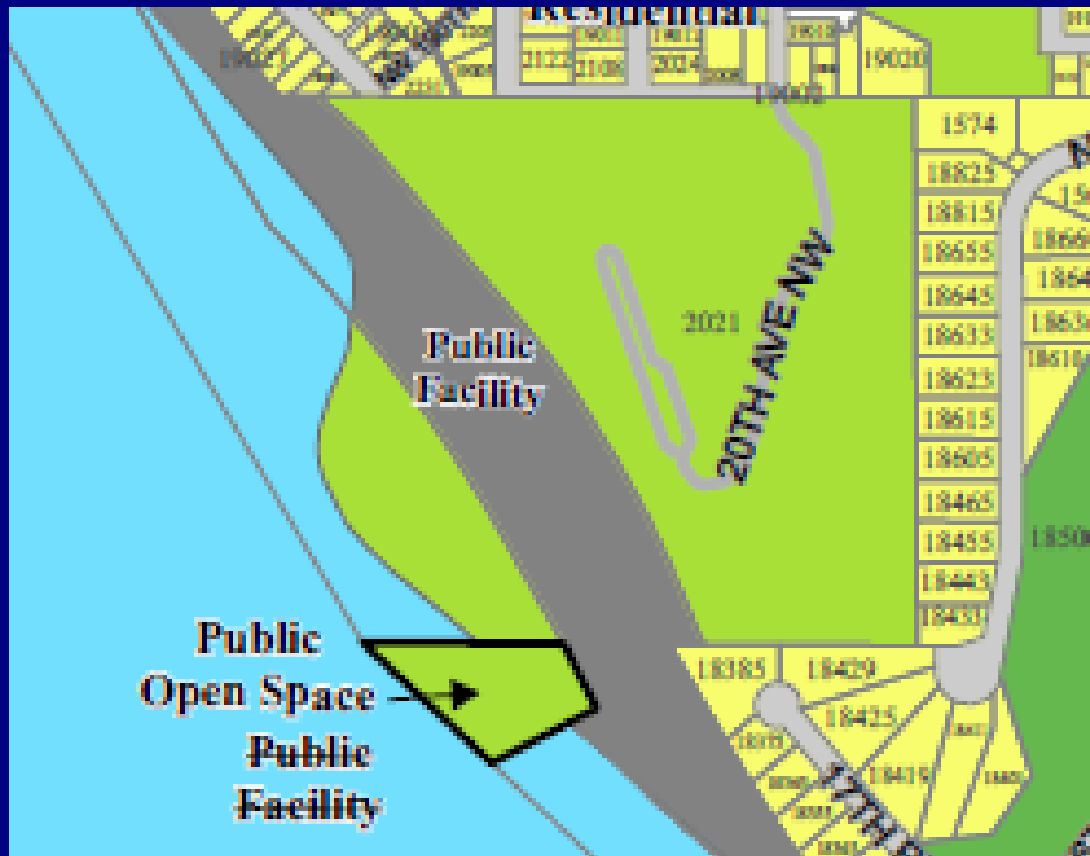
Amendment #5 - Amend the Land Use Element to explicitly allow duplexes and triplexes and allow with conditions other dwelling types that are similar in scale with single family detached homes, in low density residential zones.

# Amendment #6

Amendment #6 - Amend the Comprehensive Plan Land Use Map from Public Facility to Public Open Space for parcels within the Richmond Beach Saltwater Park.



# Amendment #6







# Recommendation

Staff recommends approval of Amendment Nos. 1, 3 (Hearing Examiner), 4, and 6.

Staff recommends Amendment #5 be carried-over to the 2023 Docket.