## **Juniper Nammi**

From: Tricia Juhnke

**Sent:** Wednesday, April 24, 2019 11:00 AM

**To:** Evans, John

**Cc:** Juniper Nammi; Carroll, Taylor

Subject: Re: [EXTERNAL] FW: Edits to Exhibit for Balance Sheet/Street End LOC

## John

This email serves as confirmation of the revised edits are agreed to by the respective staffs and are in alignment with the original concurrence letter.

Let me know if you need anything else

Tricia

Sent from Workspace ONE Boxer

On Apr 23, 2019 5:16 PM, "Evans, John" < john.evans@soundtransit.org> wrote:

**CAUTION:** This email originated from outside of the City of Shoreline. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## Hi Tricia,

Attached is the signed Letter of Concurrence for the Street Ends and Balance Sheets with an updated exhibit. During conversations about the SUP Staff Report, ST staff in coordination with City staff identified a few errors on the balance sheet. They've agreed upon edits to make it consistent with the SUP Staff Report. With your confirmation of this email, we agree that the attached Letter of Concurrence and exhibit is now the version that we will reference in the future on this issue.

Thank you, John

## John Evans, AICP

North Corridor Development Manager Planning, Environment & Project Development Sound Transit Office (206) 903-7254 Cell (541) 913-6430