

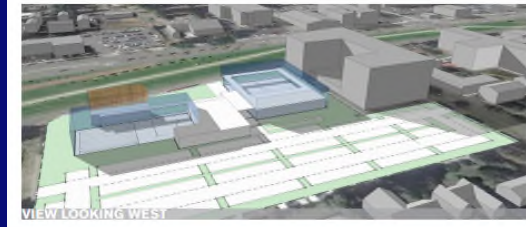
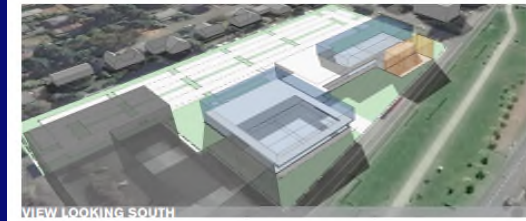
# **This Week in Shoreline**

## **December 3, 2018**

Highlights from the past weeks  
and previews of coming events



# Community & Aquatics Center Concept Design Open House



# Under Our Skin Discussion



# Cultural Conversations: Holiday Celebrations



**Tuesday, Dec. 4**

**6:30 to 8:00 p.m.**

**Spartan Recreation Center**

How do we build bridges between cultures? Explore answers with other women as we form connections and hear different world views.



# Breakfast with Santa

**Saturday, Dec. 8**

**9:30 and 10:45 a.m.**

**Shoreline Senior Center**

Join us for a delicious breakfast with Santa, games, and activities for the entire family.

**Tickets:** Adults \$17/Kids \$12

Call (206) 801-2600.

# Shoreline Social Justice Book Club

Sunday, Dec. 9, 2:00 to 4:00 p.m.

City Hall Council Chamber

**So you  
want  
to talk  
about  
race**

Ijeoma Oluo

Build community while discussing books focused on experiences of people from marginalized groups.

December's book choice is *So You Want to Talk About Race* by Ijeoma Oluo.

Please join us for a reception honoring retiring

**Deputy Mayor Jesse Salomon**

Senator-elect for the 32nd Legislative District

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Monday, December 10 2018

6:15 - 7:00 p.m.

Lobby at Shoreline City Hall

17500 Midvale Avenue N

Shoreline, WA 98133



light refreshments

# City Council applications

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Shoreline City Council Position #6 of will become vacant by January 8, 2019. To fill this Council position, the City Council will appoint a Shoreline resident to serve in this role. Apply by January 3.

## **More information and applications:**

[shorelinewa.gov/councilapplication](http://shorelinewa.gov/councilapplication)

Shoreline City Clerk: (206) 801-2231



# Public Reminders

- The Parks Funding Advisory Committee will meet on Wednesday, Dec. 5 at 7:00 p.m. in the Council Chamber.
- The PRCS/Tree Board will meet on Thursday, Dec. 6 at 7:00 p.m. in Room 303.



# Public Reminders

- The Planning Commission will meet on Thursday, Dec. 6 at 7:00 p.m. in the Council Chamber.
  - Public Hearing: Potential expansion of the Deep Green Program

