



AGENDA

PARKS, RECREATION & CULTURAL SERVICES/TREE BOARD ANNUAL TOUR OF PARKS & FACILITIES SPECIAL MEETING

Thursday, July 23, 2015
6:00 p.m.

City Hall Room 104
17500 Midvale Ave North

		<u>Estimated Time</u>
1. CALL TO ORDER/ATTENDANCE		6:00
2. APPROVAL OF AGENDA	Action	6:02
3. APPROVAL OF MINUTES	Action	6:04
4. PUBLIC COMMENT		6:05
<i>Members of the public may address the PRCS/Tree Board on agenda items or any other topic for three minutes or less. When representing the official position of a State registered non-profit organization or agency or a City-recognized organization, a speaker will be given 5 minutes and it will be recorded as the official position of that organization. Each organization shall have only one, five-minute presentation. Please be advised that each speaker's testimony is being recorded. Speakers are asked to sign up prior to the start of the Public Comment period. *</i>		
5. DIRECTOR'S REPORT	Information	6:08
6. DONOR BENCH PROGRAM EXPANSION TO ECHO LAKE PARK	Action	6:20
7. TOUR AGENDA		
a. Load van to Shoreline Pool		6:30
b. Tour Shoreline Pool		6:40
c. Tour Spartan Recreation Center		7:05
d. Rotary Park (dinner break & Light Rail presentation)		7:25
e. North City Park to 195 th St Bridge (walking)		8:15
f. Meet Van at 5 th		8:45
g. Return to City Hall and Adjourn		9:00

***NOTICE OF DISCLOSURE**

The City of Shoreline will enter all comments received into the public record and may make these comments, and any attachments or other supporting materials, available unchanged, including any business or personal information (name, email address, phone, etc.) that you provide available for public review. This information may be released on the City's website. Comments received are part of the public record and subject to disclosure under the Public Records Act, RCW 42.56. Do not include any information in your comment or supporting materials that you do not wish to be made public, including name and contact information.

The PRCS/Tree Board meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 801-2230 in advance for more information. For TTY telephone service call 546-0457.

DATES TO REMEMBER

Lunchtime Music Series: Tuesdays from noon – 1:00 p.m. Check out the [Community Calendar](#) for more information.

Karaoke in the Park: Tuesdays in July from 5:30 PM - 8:00 PM at Cromwell Park. Visit the [Community Calendar](#) for more information.

Concerts in the Park: Wednesdays from 6:30 PM - 8:30 PM at various parks. Visit the [Community Calendar](#) for more information.

Richmond Beach Saltwater Park Volunteer Work Party on July 25 and August 22 from 9:00 - 12:00

Interurban/Burke Gilman Trail Connectors Project Open House on July 29 from 5:30 – 7:00 at City Hall in Room 301. [Visit the Community Calendar for more information](#)

Aurora Theatre Company – Fiddler on the Roof every Friday and Saturday beginning July 31 through the month of August at 8:00 p.m. on the Shoreline City Hall plaza.

Arts al Fresco – The Beginning of Celebrate Shoreline! (Gallery at City Hall Open House/New Sculpture Installations/Beginning of Piano Time/Live Music by Michael Stegner) on August 6 from 6:00 – 8:00 on the Shoreline City Hall Plaza and Park at Town Center.

North City Jazz Walk on August 11 from 7:00 – 10:00 in the North City business district. [Visit the Community Calendar for more information](#)

Youth/Teen Skate Competition on August 14 at noon at the Connie King Skate Park at Paramount School Park.

Celebrate Shoreline Festival! Beginning at noon at Cromwell Park and lasting until 9:00 p.m. with a great lineup of bands and other entertainment. [Visit the Community Calendar for more information](#)

Beach to Bluff Run & Sandcastle Contest on August 16 at Richmond Beach Saltwater Park. [Visit the Community Calendar for more information.](#)

Neighborhood Association Meetings

Ridgecrest Neighborhood Association Board Meeting – August 11 at 7:00 at Anderson House