



## AGENDA

# PARKS, RECREATION & CULTURAL SERVICES/TREE BOARD PUBLIC HEARING AND REGULAR MEETING

Thursday, June 25, 2015  
7:00 p.m.

Council Chamber  
17500 Midvale Ave North

		<u>Estimated Time</u>
<b>1. CALL TO ORDER/ATTENDANCE</b>		7:00
<b>2. APPROVAL OF AGENDA</b>	Action	7:02
<b>3. APPROVAL OF MINUTES</b>	Action	7:04
<b>4. DIRECTOR'S REPORT</b>	Information	7:05
<b>5. FEES &amp; CHARGES COST RECOVERY PUBLIC HEARING</b>		7:15
<i>Members of the public may address the PRCS/Tree Board on the proposed Cost Recovery Framework for three minutes or less. When representing the official position of a State registered non-profit organization or agency or a City-recognized organization, a speaker will be given 5 minutes and it will be recorded as the official position of that organization. Each organization shall have only one, five-minute presentation. Please be advised that each speaker's testimony is being recorded. Speakers are asked to sign up prior to the start of the Public Hearing period. *</i>		
<b>6. FEES &amp; CHARGES/COST RECOVERY DISCUSSION</b>	Discussion/Action	7:35
<b>7. PUBLIC COMMENT</b>		8:05
<i>Members of the public may address the PRCS/Tree Board on agenda items or any other topic for three minutes or less. When representing the official position of a State registered non-profit organization or agency or a City-recognized organization, a speaker will be given 5 minutes and it will be recorded as the official position of that organization. Each organization shall have only one, five-minute presentation. Please be advised that each speaker's testimony is being recorded. Speakers are asked to sign up prior to the start of the Public Comment period. *</i>		
<b>8. 2016 PUBLIC ART PLAN AND BUDGET</b>	Discussion/Action	8:10
<b>9. PARK BOARD RETREAT UPDATE</b>	Discussion	8:35
<b>10. COMMENTS FROM THE BOARD</b>	Discussion	8:50
<b>11. ADJOURN</b>		9:00

### **\*NOTICE OF DISCLOSURE**

The City of Shoreline will enter all comments received into the public record and may make these comments, and any attachments or other supporting materials, available unchanged, including any business or personal information (name, email address, phone, etc.) that you provide available for public review. This information may be released on the City's website. Comments received are part of the public record and subject to disclosure under the Public Records Act, RCW 42.56. Do not include any information in your comment or supporting materials that you do not wish to be made public, including name and contact information.

The PRCS/Tree Board meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 801-2230 in advance for more information. For TTY telephone service call 546-0457.

## DATES TO REMEMBER

**Shoreline Farmers Market has begun:** Saturdays, 10:00 AM - 3:00 PM at Aurora Square - Near Central Market and Sears.

**Shoreline Arts Festival** on Saturday, June 27 & Sunday, June 28, 10:00 AM.  
Visit [www.shorelinearts.net](http://www.shorelinearts.net) for more information.

**Lunchtime Music Series Begins:** Tuesdays from noon – 1:00. Check out the [Community Calendar](#) for more information.

**Karaoke in the Park Begins:** Tuesdays in July from 5:30 PM - 8:00 PM at Cromwell Park.  
Visit the [Community Calendar](#) for more information.

**Concerts in the Park Begin:** Wednesdays from 6:30 PM - 8:30 PM at various parks. Visit the [Community Calendar](#) for more information.

**8th Annual Hillwood Ice Cream Social** July 8 from 6:30 PM - 8:30 PM at Hillwood Park

### Swingin' Summer Eve



Wed, July 22 from 5:30 PM - 8:30 PM

at Cromwell Park

**Richmond Beach Saltwater Park Volunteer Work Party** on July 25 from 9:00 - 12:00

## Neighborhood Association Meetings

**Ridgecrest Neighborhood Association Board Meeting**  
July 14, 6:00 p.m. Location: Anderson House – Activities Room