This Week in Shoreline March 31, 2014

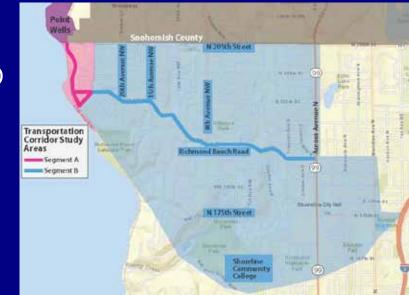
Highlights from the past weeks and previews of coming events



Point Wells Transportation Corridor Study Workshops

7:00 to 9:00 p.m. – City Hall Council Chamber

April 1 – Segment B, Meeting 2 April 16 – Segments A & B Final Wrap Up Doors open at 6:30 p.m.





shorelinewa.gov/pointwells

Snohomish County issues 2nd Point Wells scoping notice

Written comments will now be accepted until

5:00 p.m. on April 2

More info: shorelinewa.gov/pointwells



Point Wells Transportation Corridor Study Open House: Segment A

Thursday, April 3

Richmond Beach Library 19601 21st Ave. NW

5:00 to 8:00 p.m.

Opportunity to review street design options for Richmond Beach Drive and NW 195th & 196th Streets.



More info: shorelinewa.gov/pointwells

ShoreDog and Off-Leash Area User Meeting

Tuesday, April 1, 7:00 to 8:30 p.m. Shoreline City Hall Room 301

Discuss upcoming work party needs for each off-leash dog area and planning for other "dog" related events.





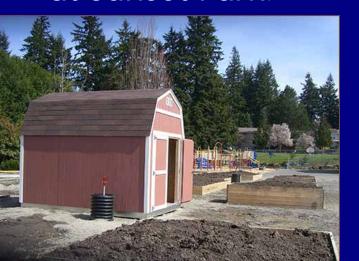
Volunteer Work Parties Saturday, April 5

- Richmond Beach Saltwater Park 10:00 a.m. to 2:00 p.m. 2021 NW 190th St.
- Boeing Creek Open Space 10:00 a.m. to 2:00 p.m.
 601 NW 175th Street
- Eastside Off-Leash Dog Area 11:00 to 1:00 p.m.
 1902 NE 150th Street



Sunset School Park Community Garden Dedication

Join the City, neighbors, and community gardeners in celebrating the grand opening of the Community Garden at Sunset Park.



Saturday, April 5 10:00 to 11:00 a.m. 17800 10th Avenue NW

shorelinewa.gov/sunset

Public Reminders

- The Quick Start Shoreline brown bag business workshop on Tuesday, April 1 will meet at noon in the Council Chamber. Topic:
 - Business Law: Hiring Your First Employee(s) what you need to know



Public Reminders

- Council of Neighborhoods will meet at 7:00 p.m. on Wednesday, April 2 in the Council Chamber. Agenda:
 - Planning, Permitting, and Land Use



Public Reminders

- The Planning Commission will meet on Thursday, April 3 at 7:00 p.m. in the City Hall Council Chamber. Agenda:
 - Housing for All
 - Election of Chair and Vice Chair

