

This Week in Shoreline

March 31, 2014

Highlights from the past weeks and
previews of coming events



Point Wells Transportation Corridor Study Workshops

7:00 to 9:00 p.m. – City Hall Council Chamber

April 1 – Segment B, Meeting 2

April 16 – Segments A & B Final Wrap Up

Doors open at 6:30 p.m.



shorelinewa.gov/pointwells

Snohomish County issues 2nd Point Wells scoping notice

Written comments will now be accepted until
5:00 p.m. on April 2

More info: shorelinewa.gov/pointwells



Point Wells Transportation Corridor Study Open House: Segment A

Thursday, April 3

Richmond Beach Library

19601 21st Ave. NW

5:00 to 8:00 p.m.

Opportunity to review street design options for Richmond Beach Drive and NW 195th & 196th Streets.

More info: shorelinewa.gov/pointwells



ShoreDog and Off-Leash Area User Meeting

Tuesday, April 1, 7:00 to 8:30 p.m.
Shoreline City Hall Room 301

Discuss upcoming work party needs for each off-leash dog area and planning for other “dog” related events.



Volunteer Work Parties

Saturday, April 5

- Richmond Beach Saltwater Park - 10:00 a.m. to 2:00 p.m.
2021 NW 190th St.
- Boeing Creek Open Space - 10:00 a.m. to 2:00 p.m.
601 NW 175th Street
- Eastside Off-Leash Dog Area - 11:00 to 1:00 p.m.
1902 NE 150th Street



shorelinewa.gov/calendar

Sunset School Park Community Garden Dedication

Join the City, neighbors, and community gardeners in celebrating the grand opening of the Community Garden at Sunset Park.



Saturday, April 5

10:00 to 11:00 a.m.

17800 10th Avenue NW

shorelinewa.gov/sunset

Public Reminders

- The Quick Start Shoreline brown bag business workshop on Tuesday, April 1 will meet at noon in the Council Chamber. Topic:
 - Business Law: Hiring Your First Employee(s) – what you need to know

Public Reminders

- Council of Neighborhoods will meet at 7:00 p.m. on Wednesday, April 2 in the Council Chamber. Agenda:
 - Planning, Permitting, and Land Use



Public Reminders

- The Planning Commission will meet on Thursday, April 3 at 7:00 p.m. in the City Hall Council Chamber. Agenda:
 - Housing for All
 - Election of Chair and Vice Chair

